

# Public Document Pack



## PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE

TUESDAY 28 JUNE 2022

1.30 PM

Council Chamber - Town Hall

### SUPPLEMENTARY AGENDA

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#### Emergency Evacuation Procedure – Outside Normal Office Hours

*In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point in front of the Cathedral. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair. In the event of a continuous alarm sounding remain seated and await instruction from the duty Beadle.*

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<http://democracy.peterborough.gov.uk/ecSDDisplay.aspx?NAME=Protocol%20on%20the%20use%20of%20Recording&ID=690&RPID=2625610&sch=doc&cat=13385&path=13385>



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**Committee Members:**

Councillors: P Hiller, Warren, Iqbal (Vice Chairman), Jones, B Rush, Hogg, Bond, M Jamil, Hussain, Sharp and C Harper (Chair)

Substitutes: Councillors: N Sandford and Bi

Further information about this meeting can be obtained from Karen Dunleavy on telephone 01733 296334 or by email – [karen.dunleavy@peterborough.gov.uk](mailto:karen.dunleavy@peterborough.gov.uk)

**CASE OFFICERS:**

Planning and Development Team: Jim Newton, Sylvia Bland, Janet MacLennan, Louise Simmonds,, Amanda McSherry, Ishita Sheath Matt Thomson, Asif Ali, Michael Freeman, Jack Gandy, Carry Murphy, Mike Roberts, Karen Ip, Shaheeda Montgomery and Gerald Chimumu

Minerals and Waste: Alan Jones

Compliance: Lee Walsh, Amy Kelley and Alex Wood-Davis

**NOTES:**

1. Any queries on completeness or accuracy of reports should be raised with the Case Officer, Head of Planning and/or Development Management Manager as soon as possible.
2. The purpose of location plans is to assist Members in identifying the location of the site. Location plans may not be up-to-date, and may not always show the proposed development.
3. These reports take into account the Council's equal opportunities policy but have no implications for that policy, except where expressly stated.
4. The background papers for planning applications are the application file plus any documents specifically referred to in the report itself.
5. These reports may be updated orally at the meeting if additional relevant information is received after their preparation.

## PLANNING & ENVIRONMENTAL PROTECTION COMMITTEE

28 June 2022 AT 1:30PM

- 1 Procedure for Speaking
2. List of Persons Wishing to Speak
3. Briefing Update

# UPDATE REPORT & ADDITIONAL INFORMATION

## PETERBOROUGH CITY COUNCIL PUBLIC SPEAKING SCHEME - PLANNING APPLICATIONS

### Procedural Notes

1. Planning Officer to introduce application.
2. Chairman to invite Ward Councillors, Parish Council, Town Council or Neighbourhood representatives to present their case.
3. Members' questions to Ward Councillors, Parish Council, Town Council or Neighbourhood representatives.
4. Chairman to invite objector(s) to present their case.
5. Members' questions to objectors.
6. Chairman to invite applicants, agent or any supporters to present their case.
7. Members' questions to applicants, agent or any supporters.
8. Officers to comment, if necessary, on any matters raised during stages 2 to 7 above.
9. Members to debate application and seek advice from Officers where appropriate.
10. Members to reach decision.

**The total time for speeches from Ward Councillors, Parish Council, Town Council or Neighbourhood representatives shall not exceed ten minutes or such period as the Chairman may allow with the consent of the Committee.**

**MPs will be permitted to address Committee when they have been asked to represent their constituents. The total time allowed for speeches for MPs will not be more than five minutes unless the Committee decide on the day of the meeting to extend the time allowed due to unusual or exceptional circumstances.**

**The total time for speeches in respect of each of the following groups of speakers shall not exceed five minutes or such period as the Chairman may allow with the consent of the Committee.**

1. Objectors.
2. Applicant or agent or supporters.

**PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE – 28 JUNE 2022 AT 1:30 PM**

**LIST OF PERSONS WISHING TO SPEAK**

<b>Agenda Item</b>	<b>Application</b>	<b>Name</b>	<b>Ward Councillor / Parish Councillor / Objector / Applicant</b>
<b>5.1</b>	21/00633/FUL - Tranche TC5, Eagle Way/Silver Hill, Hampton Centre, Peterborough	Jodie Ashton  Elizabeth Bloomfield	Parish Clerk  Agent
<b>5.2</b>	22/00527/HHFUL 4 Muswell Road, Peterborough	Cllrs Rangzeb/Gul Nawaz  Ifraan Razaq	Ward Councillors  Applicant

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**BRIEFING UPDATE**

**P & EP Committee 28 June 2022**

<b>ITEM NO</b>	<b>APPLICATION NO</b>	<b>SITE/DESCRIPTION</b>
1 .	21/00633/FUL	<b>Tranche TC5 Eagle Way/Silver Hill Hampton Centre Peterborough</b> , Erection of a building of up to 4 storeys in height, providing 80 no. assisted living units and communal facilities. Construction of associated accesses, external ancillary enclosures, parking and landscaping

- 1) A typographical error has occurred in the report. To clarify, the proposal provides for 45 car parking spaces, as correctly stated at page 24 of the report, and not 46 spaces, which is erroneously entered on page 32 of the report.
- 2) A condition with regard to mechanical ventilation, proposed by the Pollution Control team was omitted from the officer report. Accordingly, a new condition 11 is proposed to be added to the recommendation, to read as follows:

“Where sound insulation requirements preclude opening of windows for ventilation prior to the commencement of development a scheme which specifies the provisions for mechanical ventilation of the site shall be submitted to and approved in writing by the local planning authority. The scheme shall comply with the Noise Insulation Regulations 1975 (including acoustic ventilation units incorporating fans for insertion in external walls) and the Approved Document F. Thereafter the development shall be implemented in accordance with the approved details, prior to the occupation of any unit to which it relates, and shall thereafter be retained and maintained as such in perpetuity.

Reason: In the interest of providing satisfactory amenity for future occupiers, in accordance with Policy LP17 of the Peterborough Local Plan 2019”

Conditions thereafter to be renumbered accordingly.

2 .	22/00527/HHFUL	<b>4 Muswell Road West Town Peterborough PE3 9EF</b> , First floor rear extension
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No Further Comments